### Monday, April 20— 1 Kings 7

Note that the great court enclosed both the Temple and the Palace so as to create one great complex (vs.12): what does this suggest concerning the relationship of the King of Israel to the God of Israel? What does it indicate concerning the framework of His rule?

#### Tuesday, April 21— 1 Kings 8

Notice the prayer of Solomon; specifically, how the elements of the prayer reflect the covenant God made with Israel reiterated in Deuteronomy. What are the final two instructions that Solomon gives to the people (8:60-61), cp. Deut.4:35, 39-40; 6:5;

#### Wednesday, April 22— 1 Kings 9-10

What is the essence of God's word to Solomon in this second appearance to him; His appearance to Solomon following the construction of the Temple? Note particularly 1 Kings 9:4-9?

### Thursday, April 23— 1 Kings 11, 12

What was Solomon's down-fall? In what way was Solomon disobedient to God (*cf.* Deut.4:35, 39; 5:6-7). Beside the Covenant reiterated in Deuteronomy, on what basis does the Lord deal with Solomon (1 Kings 11:36)

## Friday, April 24— 1 Kings 13, 14

Notice the words of Abijah the prophet concerning Israel (14:15); this frames the life of the nation in terms of the covenant and the warning that if they did not obey God He would send them out of the Land (Deut.28:36)

# Saturday, April 25— 1 Kings 15-17

Notice: the drought brought on by the word of Elijah frames the life of the nation of Israel under Ahab in terms of the covenant (Deut.28:23-24); take note also that there is no reference to the kings of the Northern Kingdom making reference to the Law and repenting.

# Sunday, April 26— 1 Kings 18, 19

Notice how Elijah refers to the Lord as the God of Abraham, Isaac, and Israel {Jacob} (1 Kings 18:36): what is the significance of this designation (Gen.12;1-3; Deut.4:37)? What may be the significance of its use here?