

Monday, February 3- *Leviticus 8, 9*

What does the repeated phrase—“*as the Lord commanded Moses*”—suggest concerning the way the Israelites were to approach God? What implications does this suggest concerning the way in which we are to approach God in worship? What criterion shapes our worship, our approach to God?

Tuesday, February 4—*Leviticus 10-12*

What reality is dramatically and strikingly made clear in the incident involving Aaron’s sons, Nadab and Abihu? How should this impact and shape our thinking and actions with respect to God, the way we speak of Him and the way we act in view of Him?

Wednesday, February 5- *Leviticus 13*

What do all of these meticulous requirements for handling skin infections convey concerning the absoluteness of God’s holiness and the moral perfection which it requires? How are the demands of God’s holiness met for us? What does God’s holiness require of us (see 1 Peter 1:13-16)?

Thursday, February 6- *Leviticus 14-15*

Consider the questions from Leviticus 13 in view of these two chapters

Friday, February 7- *Leviticus 16-18*

Leviticus 16 details the sacrifices made on the Day of Atonement, the high and holy day of OT Israel’s religious calendar. What is the significance of this sacrifice and to what does it point (see Romans 3:20-26; 1 Corinthians 5:6-8)?

Saturday, February 8- *Leviticus 19-21*

What is the key point that God is making to his people through the instructions given in these chapters?

Sunday, February 9- *Leviticus 22-23*

What is the central and ultimate purpose for the Laws given to the Israelites that regulated their domestic and religious life (see Lev.22:31-33)