

## 7-13

**Monday, March 7—Deuteronomy 24-26**

Various laws governing the conduct of the people in the land that the Lord their God was giving them; a renewed call to keep these laws in view of their being a people holy to the Lord, His own treasured possession.

**Tuesday, March 8—Deuteronomy 27, 28**

Israel to set up the stone on Mount Ebal inscribed with the Law as a reminder to the nation; God's promise of blessing for obedience and the assurance of discipline for disobedience. Notice the conditions upon which the promise of blessing is made (Deut.28:9) and the cause of their destruction at the hands of their enemies (Deut.28:20).

**Wednesday, March 9—Deuteronomy 29-31**

God forewarns the people of the rebellion that will take place among them after He brings them into the land; with the warning there is also the promise of restoration and the gracious work of God to give them a new heart so that they will follow after Him.

**Thursday, March 10—Deuteronomy 32-34**

Moses prophesies what will become of the nation and warns concerning their rebellion against the Lord; He pronounces a blessing upon the nation, views the promised land and dies on Mount Nebo. What word is used repeatedly to describe God in Moses' swan song, chp.32? What truth does this convey about Him?

**Friday, March 11—Joshua 1-4**

Joshua is established as the leader of the Israelites in Moses' place; the spies scope out the land, assisted by Rahab; Israel crosses the Jordan into the promised land. How does Rahab demonstrate her faith in Yahweh?

**Saturday, March 12—Joshua 5-7**

The men of Israel are circumcised at Gikal, Joshua is met by the Captain of the Lord's Army, the Lord Himself; they defeat Jericho, are defeated by the men of Ai on account of Achan's disobedience; Achan is judged. How is the perfect holiness of God communicated in this section?

**Sunday, March 13—Joshua 8, 9**

Israel defeats Ai; the covenant blessings are declared on Mount Ebal and Mount Gerazim as the Lord had commanded; the Israelites are deceived by the Gibeonites and enter into a covenant with them having failed to seek counsel from the Lord. How is the holiness of God reflected in the situation with the Gibeonites?