

Monday, March 14—Joshua 10, 11

The destruction and conquest of the five Amorite kingdoms and the defeat of the northern kingdoms. Notice in these two chapters the numerous mentions of God's providential, active working in these human affairs. Notice also the relationship between God's working and the working of Joshua and the Israelites. Notice further the clear statement of the sovereignty of God over the hearts of men (11:20). The last phrase of Josh.11:23 is a pivotal statement.

Tuesday, March 15—Joshua 12-14

The conquest of the Northern kingdoms and a recounting of the kings killed by Moses and those killed by Joshua; note that the death of Balaam, the diviner who attempted to curse the people of Israel and who was instrumental in leading them into idolatry at Baal Peor, is specifically mentioned—13:22;

Wednesday, March 16—Joshua 15-17

The allotting of the land to Judah and to Ephraim and Manasseh; notice the ominous, foreboding report that the tribes were not able to completely drive out the inhabitants of the land, but rather they continued to live among them; why was this a problem and what does it suggest might be coming?

Thursday, March 17—Joshua 18-20

The further allotment of the Land to the remaining tribes west of the Jordan in the land of promise; notice chp.18:1 and the significant act of setting up the tabernacle in the land and the land subdued before them. God's promise concerning the land fulfilled and God's presence in their midst, both indicating that the people were blessed of God.

Friday, March 18—Joshua 21, 22

The cities and pastureland apportioned to the Levites; the Reubenites, Gadites, and the half tribe of Manasseh return to the land of Gilead on the east of the Jordan; the confrontation of the 2 ½ tribes with the ten tribes. Note the summary statement of the fulfillment of God's promise concerning the land (21:43-45).

Saturday, March 19—Joshua 23, 24

Joshua's swan song to the children of Israel, reminding them of God's goodness and faithfulness, calling them to faithfulness, warning them about the consequences of disobedience, challenging them to serve the Lord. Note the several references to the providential working of God in Israel's conquest of the land.

Sunday, March 20—Judges 1-3

A rehearsal of Israel's conquest of the land with the notation that they failed to drive out the Canaanites as they were commanded; a summary of their pattern of apostasy and the Lord's deliverance through the Judges. Note in all this the fulfillment of Deut.31:16. Note also the sovereignty and the sympathy of the Lord God—His sovereignty over the nations to raise them up against His people and His sympathy for His people in their misery of oppression.