

Monday, February 1—Leviticus 1-4

A description of the burnt offering, the grain offering, the peace offering and the sin offering, each with its requirements for an acceptable offering before the Lord; the demands of a holy God for an unholy people to live in His presence.

Tuesday, February 2—Leviticus 5-7

Further description of the offerings and sacrifices brought to the Lord; continue to notice the detailed stipulations regarding these offerings and what they indicate concerning the demands of God's holiness; notice also in Ch.5 the possibility of sinning unknowingly.

Wednesday, February 3—Leviticus 8, 9

The consecration of Aaron and his sons for the office of the priesthood; in view of Lev. 8:35 consider how serious a matter is the holiness of God?

Thursday, February 4—Leviticus 10-12

The striking display of the demands of God's holiness in the incident with Nadab and Abihu (10:3); the dietary restrictions demanded by the holiness of the God (11:43-45); requirements for purification after childbirth.

Friday, February 5—Leviticus 13

The detailed demands of God's holiness for issues of impurities and infections on a person's body and impurities in anything made of wool or leather or fabric; these stringent requirements convey just how demanding is the holiness of God. It is absolute and unyielding in its requirements.

Saturday, February 6—Leviticus 14, 15

Further stipulations for purity. From Lev. 15:31 we understand that it is the holiness of the God Who dwells in their midst that makes these issues of uncleanness so significant and requires these stringent observations of purity. The Holy One is the standard by which these regulations are determined.

Sunday, February 7—Leviticus 16-18

The Day of Atonement, the sacrifice upon which the whole sacrificial system was based; notice throughout the section further indications of the stringent demands of God's holiness (Lev. 16:13); The Lord was there God and they were to be a holy people, separated from all the abominations of the nations around them (cp. 1 Peter 1:13-16).